



**MANAGEMENT DEVELOPMENT INSTITUTE**  
**School of Public Policy and Governance**  
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**DEPARTMENT OF PERSONNEL & TRAINING**  
 Government of India  
 Block IV, Old JNU Campus, New Mehrauli Road, New Delhi-110 067  
 Phone : 011 - 26107957, Fax : 011 – 26107962 [www.persmin.nic.in](http://www.persmin.nic.in)

**APPLICATION FOR ADMISSION IN**

**6<sup>th</sup> POST GRADUATE PROGRAMME IN PUBLIC POLICY & MANAGEMENT (2011-13)**

(Programme Commences on **October 17, 2011** Last date of receiving application is **June 30, 2011**)

**(For DoPT sponsored candidates)**

Office use

Form No	
Date of Receiving	

**PART-A**

1. PERSONAL DETAILS						
Title (Mr/Ms/Dr.)						Paste a recent passport sized photograph
Full name in block letters (First name, Middle name, Surname)						
Father's full name						
Mother's full name						
Gender (Put $\surd$ )	Male <input type="checkbox"/>	Female <input type="checkbox"/>				
Date of birth	<input type="text"/> DD	<input type="text"/> MM	<input type="text"/> Year	Age as on 1 <sup>st</sup> Nov 2011	<input type="text"/> MM	<input type="text"/> Year
Nationality				Religion		
Caste category (Put $\surd$ )	General <input type="checkbox"/>	OBC <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>		

2. MINISTRY/DEPARTMENT DETAILS			
Name of the Ministry / Department			
Designation			
Office Address			
	State		PIN
Telephone Nos		Fax	
Service cadre with year of allotment			
Length of service in Group-A			
Are you presently on deputation to the Govt. of India (Yes/No)			
If yes, from which date			
Date of completion of tenure?			

3. ADDRESS FOR CORRESPONDENCE					
Address					
City		State		PIN	
Tel No				Fax No	
Mobile Number					
Email ID					

4. ACADEMIC RECORD					
Sr No	Examination/ Degree/ Diploma passed	Name of the Board/University/ Institution	Passing Percentage/ Grade/ Division/CGPA	Year of Joining The Course	Year of Passing the Course
1					
2					
3					
4					
5					
6					

5. DETAILS OF WORK EXPERIENCE						
Sr No	Post held	Department/ Organization	Tenure		Pay Scale	Nature of responsibility
			From	To		
1						
2						
3						
4						
5						
6						

Total experience (in years)

<b>6. DETAILS OF IN-SERVICE TRAINING PROGRAMS ATTENDED (IN INDIA &amp; ABROAD) [Duration should be at least two weeks or more]</b>				
Sr No	Name of Course / Training Programme	Name of the Institution/ Place	Year	Duration (in weeks)
1				
2				
3				

**7. Additional Information:- (please attach separate sheets to reply the following)**

- i. Area of specialization:- Please list area(s) within the realm of public policy that you would like to specialize in and explain your interest in your chosen area.
- ii. Briefly describe your job responsibilities and your achievements at your work place.
- iii. What are your career goals and how does this program fit in with your plans.
- iv. Briefly describe your publications, leadership roles, community work or any other work you consider significant for your proposed study.
- v. Is there any other information that you would like to provide about yourself?
- vi. Please submit an essay of about 1000 words on your chosen area of interest alongwith this application. The essay should focus on the following:
  - a. A public policy issue that you think is important.
  - b. Key dimensions of the public policy issue.
  - c. Appropriate and implementable solution

**8. DECLARATION**

I certify that the information given in this application form is correct and true to the best of my knowledge. I agree to abide by the decision of the authorities regarding my selection to the programme.

Place:

\_\_\_\_\_ (Signature)

Date:

**Instructions:**

- *The application form is to be sent through the sponsoring authority.*
- *However, you may kindly send the advance copy directly to Joint Secretary (Trg), Department of Personnel and Training, Government of India, Block-4, 3<sup>rd</sup> Floor, Old JNU Campus, New Delhi-110067 as well as to Dean, School of Public Policy and Governance Management Development Institute, Mehrauli-Gurgaon Road, Sukhrali, Gurgaon-122007 (Haryana).*
- *Please ensure that this application is routed through the Sponsoring Authority so as to reach DoPT (Training Division) latest by 30<sup>th</sup> June 2011.*
- *The application envelop should be superscribed as “Application for admission in 6<sup>th</sup> PGP-PPM (2011-13) at MDI, Gurgaon”*

## PART - B

(For the use of the Sponsoring Authority only)

<b>1. Is there any vigilance case pending or contemplated against the officer? (put √)</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If YES, please give details: _____ _____ _____		
<b>2. Is there any standing adverse entry against the officer? (put √)</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If YES, please give details: _____ _____ _____		
<b>3. Is the applicant's overall ACR grading "Very Good"? (put √)</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If NO, please give details: _____ _____ _____		
<b>4. Whether cadre clearance has been obtained? (put √)</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(For officers, who would be completing their deputation tenures prior to joining the PGP-PPM? In such cases, clearance of the State Government/Parent department has to be obtained)		
Has the candidate been offered a central deputation also?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If selected, will the candidate be released for the Programme?	Yes <input type="checkbox"/>	No <input type="checkbox"/>

### SPONSORING AUTHORITY

Name of the sponsoring authority (Department/Ministry)	
Contact person	
Designation	
Address	
Tel No	
Fax No	
Email ID	

Place:

\_\_\_\_\_  
(Signature of the Sponsoring Authority)

Date: